

**OFFICE OF THE DHUBRI MUNICIPAL BOARD**  
**DHUBRI::ASSAM**

No.DM/15<sup>th</sup> FC(Tied)/2025-26/ 836

Dated 2<sup>nd</sup> Feb,2026

**QUOTATION NOTICE**

Sealed quotations are hereby invited in plain paper affixing court fee stamp of Rs.8.25(Rupees eight and paise twenty five) only from the intending dealer/shop/supplier for supply of the following items under 2<sup>nd</sup> Instalment of 15<sup>th</sup> F.C. Tied Grant for the year 2021-22 during the FY 2023-24.

Sl No	Items	Quantity	Unit	Rate in IRS (both in figure and Wards)
1	Supply of 2000 lts drinking water tank making with stainless steel of Grade 304 in built in MS chassis with two nos wheel and Water tank shape cylindrical type with necessary inlet (locking system) and outlet having 40mm brass gate valve arrangement,etc.	1	No	
2	Supply of 100 LPH Water Vending Machine with installation having following specification. 1. Stainless Steel Cabinet (Size 3'x3'x6') 2. 100 LPH RO+U+ Alkaline technology 3. Dispenser Unit- 2nos 4. Sticker Branding 5. PCB Panel Card, Coin and QR code acceptor 6. ½ ton Offline Chiller with 300 Lts SS Puff insulation tank. 7. Electric, hardware and pipe fittings	1	No	

**Terms and conditions:**

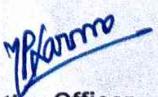
1. The supplier should furnish copy of PAN,GST and up to date valid trade license.
2. Court fee of Rs. 8.25 (Rupees eight and paise twenty five) to be affixed on the quotation.
3. Quotation rate inclusive of all taxes.
4. Earnest money to be furnished with quotation for Rs.40,000.00 (Rupees forty thousand) only in the mode FD/DD/Call deposit for General category and Rs.20,000.00 (Rupees twenty thousand) only for reserved category pledging to the Executive Officer, Dhubri Municipal Board.
5. Last date for submission of quotation is 17-02-2026 up to 2.00PM
6. Quotation will be opened at 3.00PM on the same day in presence of the bidders or their authorize person.
7. Preference will be given to the supplier having experience of similar nature of supply item.
8. The Tender Evaluation Committee reserves the right to accept or reject any or all tender without assigning any reason.

  
**Executive Officer,**  
**Dhubri Municipal Board**  
date 2<sup>nd</sup> Feb.2026

Memo No. DM/15<sup>th</sup> FC(Tied)/2025-26/ 836-A

**Copy to the:**

- 1.The District Commissioner, Dhubri District for kind information
- 2.The Chairman, Dhubri Municipal Board for kind information
3. All member of the Tender Evaluation Committee for information.
4. All the Ward Commissioner, Dhubri Municipal Board for information.
5. The District Information and Public Relation Officer, Dhubri for information and she is requested to take necessary action for publishing the Quotation Notice in single issue of two daily newspaper one in Assamese and another in English well ahead of last date for submission of quotation.
6. Office Notice Board.

  
**Executive Officer,**  
**Dhubri Municipal Board**